

County of Los Angeles CHIEF EXECUTIVE OFFICE

713 KENNETH HAHN HALL OF ADMINISTRATION LOS ANGELES, CALIFORNIA 90012 (213) 974-1101 http://ceo.lacounty.gov

May 14, 2008

Board of Supervisors GLORIA MOLINA First District

YVONNE B. BURKE Second District

ZEV YAROSLAVSKY Third District

DON KNABE Fourth District

MICHAEL D. ANTONOVICH

Fifth District

To:

Supervisor Yvonne B. Burke, Chair

Supervisor Gloria Molina, First District Supervisor Zev Yaroslavsky, Third District Supervisor Don Knabe, Fourth District

Supervisor Michael D. Antonovich, Fifth District

From:

William T Fujioka

Chief Executive Officer

STATUS ON THE DEVELOPMENT OF A PROTOCOL TO ALERT THE COUNTY WHENEVER A SEX OFFENDER ATTEMPTS TO REGISTER AT AN ADDRESS THAT IS STATE-LICENSED TO PROVIDE FOSTER OR CHILD CARE

On April 22, 2008, on motion of Supervisor Antonovich, the Board instructed the Chief Executive Officer (CEO) to work in conjunction with the Directors of Children and Family Services, Public Social Services, the County's Legislative Analysts, and County Counsel, to report back in 14 days on: 1) developing a protocol to alert the County whenever a sex offender attempts to register at an address that is State-licensed to provide foster or child care; 2) the development of a strict new County ordinance to strengthen the State's residency restrictions for sex offenders; and 3) seeking legislation that will impose civil or criminal penalties on licensed foster and child care providers who allow and/or fail to report registered sex offenders on or near their facilities.

Due to the required coordination between State and County agencies, we would need an additional 30 days to complete our report back to your Board. If you have any questions or need additional information, please contact me, or your staff may contact Brian Mahan at (213) 974-1318.

WTF:SRH:MS GP:BM:cvb

c: County Counsel

Department of Children and Family Services

Department of Public Social Services Executive Officer, Board of Supervisors

Sex Offender Extension request 05-14-08.doc